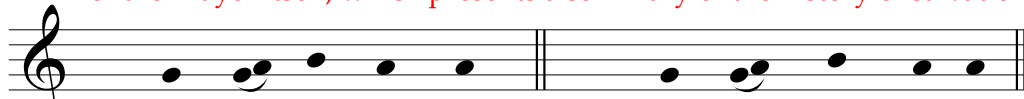
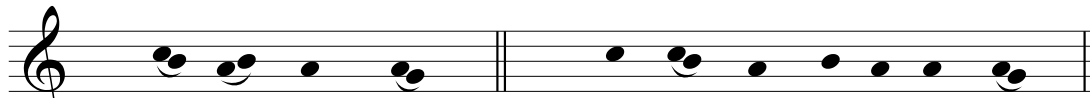


EUCCHARISTIC PRAYER IV


It is not permitted to change the Preface of this Eucharistic Prayer because of the structure of the Prayer itself, which presents a summary of the history of salvation.




V. The Lord be with you. R. And with your spir-it.



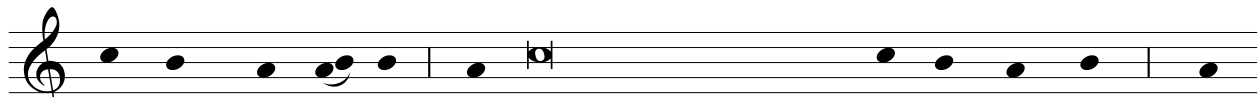
V. Lift up your hearts. R. We lift them up to the Lord.



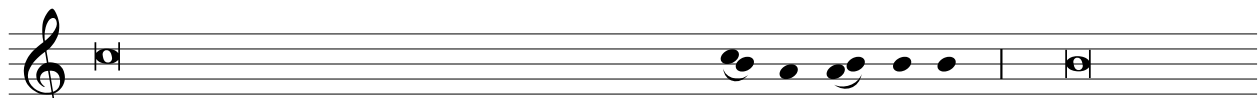
V. Let us give thanks to the Lord our God. R. It is right and just.



It is truly right to give you thanks, tru-ly just to give you glory,




Fa-ther most ho-ly, for you are the one God liv-ing and true, ex-



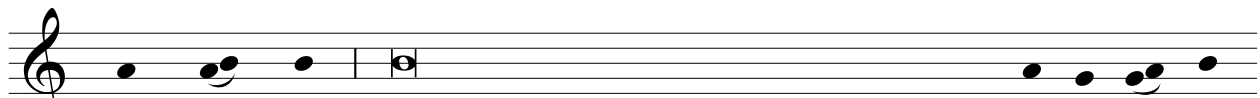
-isting before all ages and abiding for all e-ter-ni-ty, dwelling in



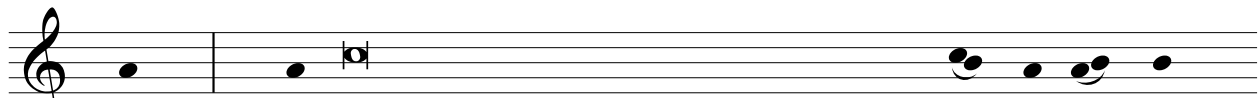
un-ap-proach-a-ble light; yet you, who alone are good, the source



of life, have made all that is, so that you might fill your crea-tures



with bless-ings and bring joy to many of them by the glo-ry of your



light. And so, in your presence are countless hosts of An-gels,

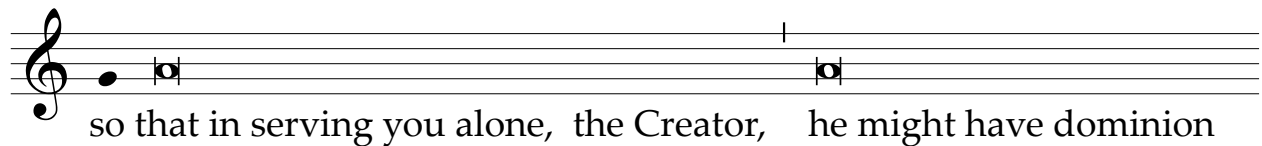
who serve you day and night and, gazing upon the glory of your
face, glorify you without ceasing. With them we, too, confess
your name in exultation, giving voice to every creature under
heaven, as we acclaim:

At the end of the Preface he joins his hands and concludes the Preface with the people, singing aloud:


Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

The principal celebrant, with hands extended, sings:

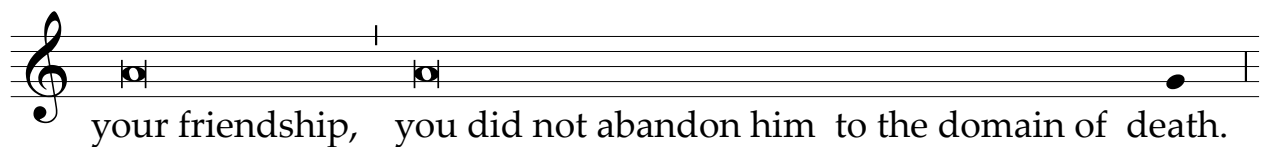
We give you praise, Father most holy, for you are great and you have
fashioned all your works in wisdom and in love. You formed man
in your own image, and entrusted the whole world to his care,



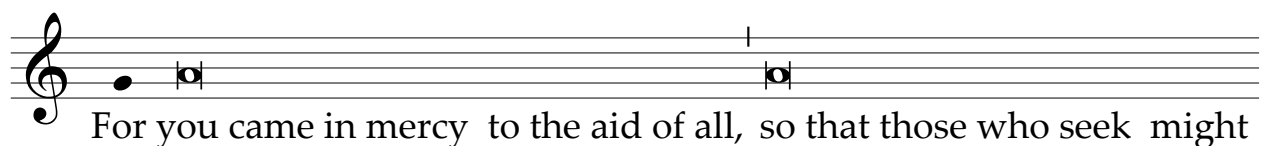
so that in serving you alone, the Creator, he might have dominion



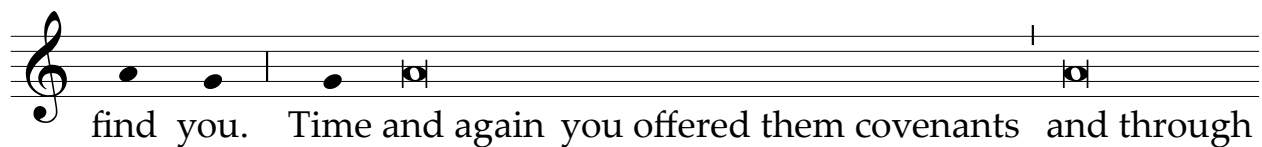
over all crea-tures. And when through disobedience he had lost



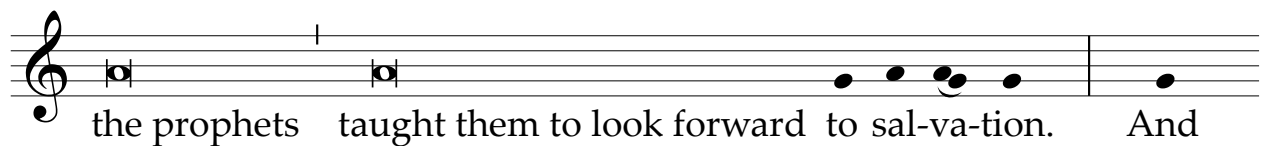
your friendship, you did not abandon him to the domain of death.



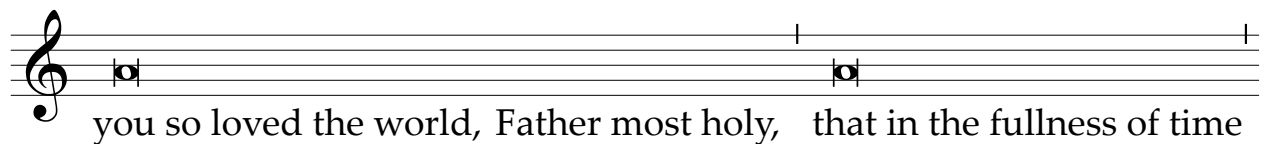
For you came in mercy to the aid of all, so that those who seek might



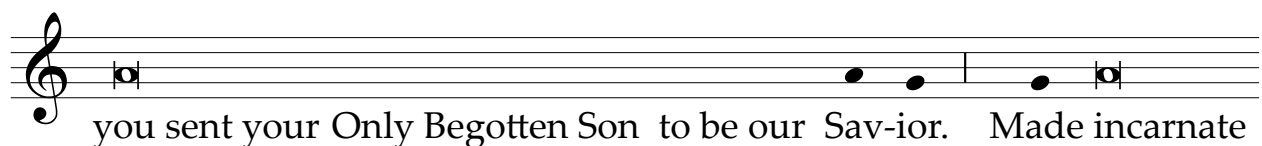
find you. Time and again you offered them covenants and through



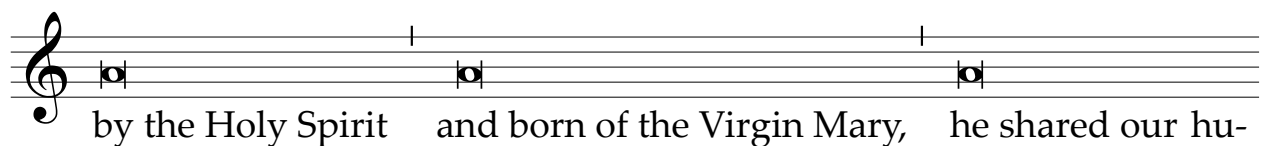
the prophets taught them to look forward to sal-va-tion. And



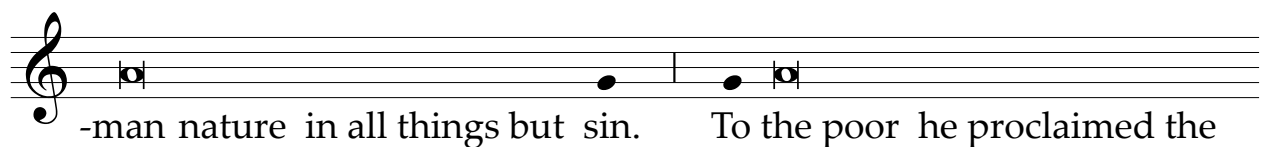
you so loved the world, Father most holy, that in the fullness of time



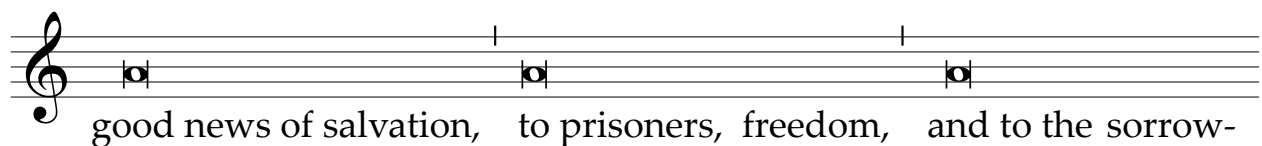
you sent your Only Begotten Son to be our Sav-ior. Made incarnate



by the Holy Spirit and born of the Virgin Mary, he shared our hu-



-man nature in all things but sin. To the poor he proclaimed the



good news of salvation, to prisoners, freedom, and to the sorrow-

-ful of heart, joy. To accomplish your plan, he gave himself up to
 death, and, rising from the dead, he destroyed death and re-
 stored life. And that we might live no longer for ourselves but for
 him who died and rose a - gain for us, he sent the Holy Spirit from
 you, Father, as the first fruits for those who be - lieve, so that, bring-
 ing to perfection his work in the world, he might sanctify creation
 to the full.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

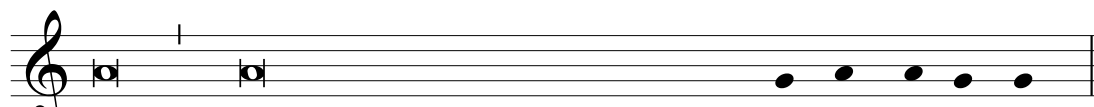
There-fore, O Lord, we pray: may this same Holy Spirit graciously

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

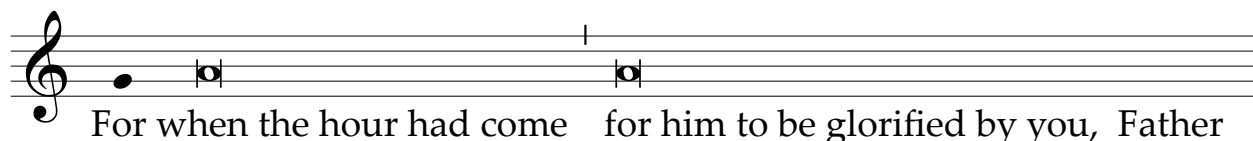
sanctify these of-fer-ings, that they may become the Body and ✠

He joins his hands.

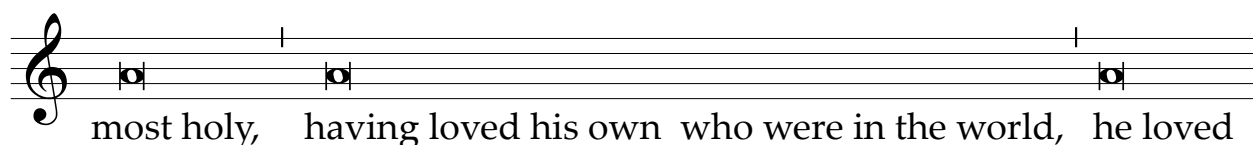
Blood of our Lord Jesus Christ for the celebration of this great mys-



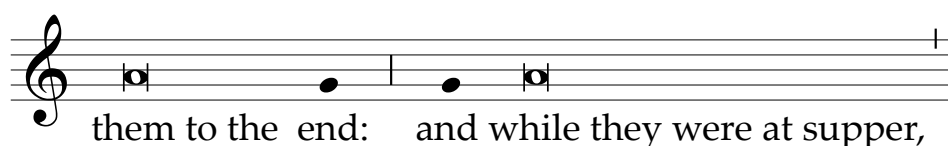
-tery, which he himself left us as an e - ter-nal cov-e-nant.



For when the hour had come for him to be glorified by you, Father

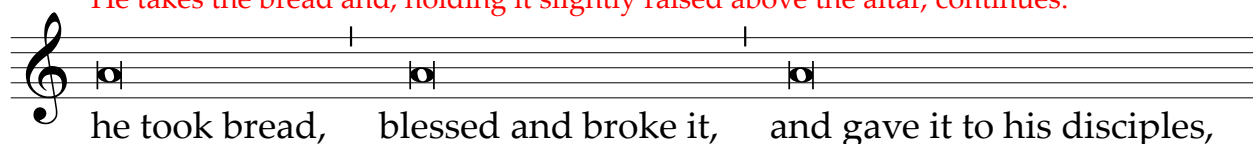


most holy, having loved his own who were in the world, he loved



them to the end: and while they were at supper,

He takes the bread and, holding it slightly raised above the altar, continues:



he took bread, blessed and broke it, and gave it to his disciples,



say-ing:

He bows slightly.



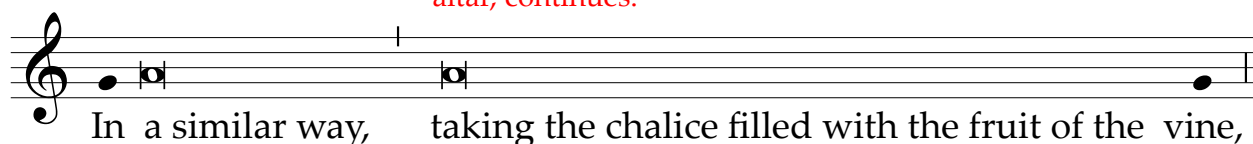
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



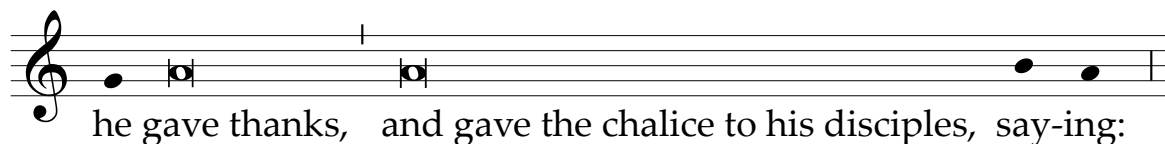
WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues: He takes the chalice and, holding it slightly raised above the altar, continues:



In a similar way, taking the chalice filled with the fruit of the vine,

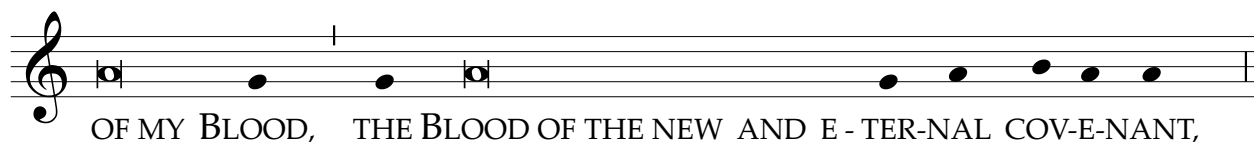


he gave thanks, and gave the chalice to his disciples, say-ing:


He bows slightly.



TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND E - TER-NAL COVE-E-NANT,



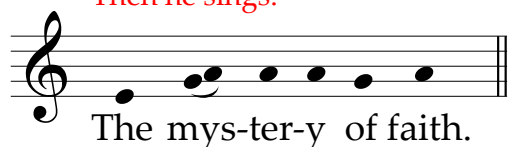
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR-



-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF ME.

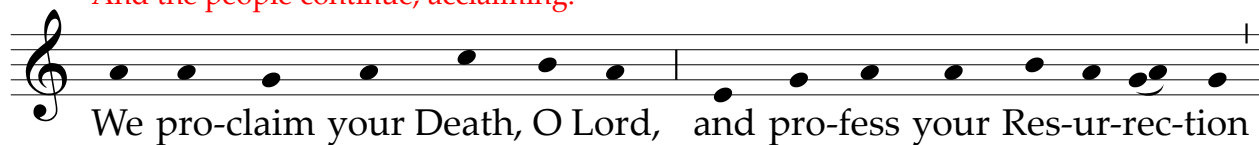
He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:



The mys-ter-y of faith.

And the people continue, acclaiming:

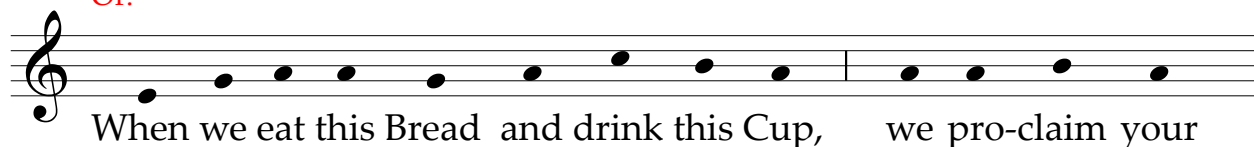


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

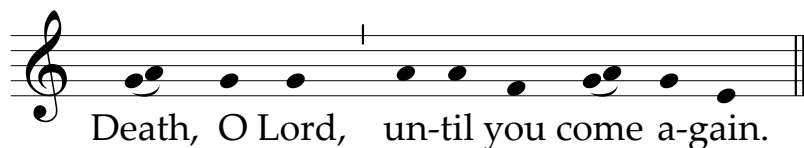


un-til you come a-gain.

Or:



When we eat this Bread and drink this Cup, we pro-claim your



Death, O Lord, un-til you come a-gain.

Or:

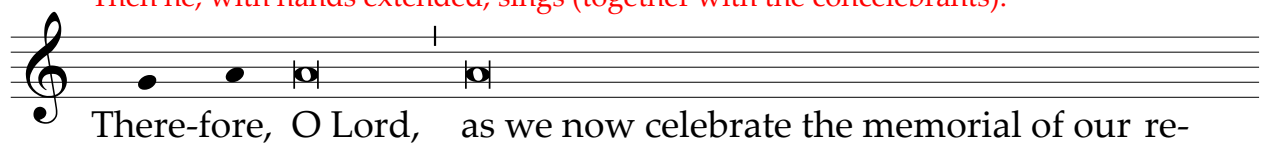


Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion

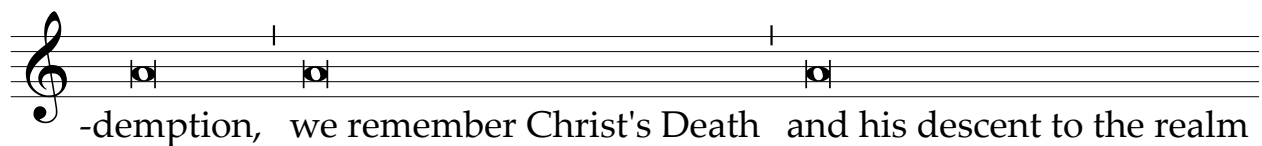


you have set us free.

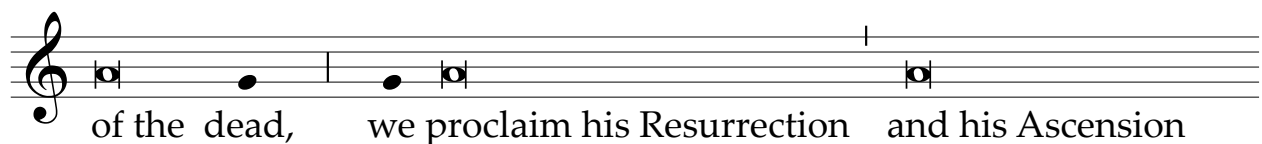
Then he, with hands extended, sings (together with the concelebrants):



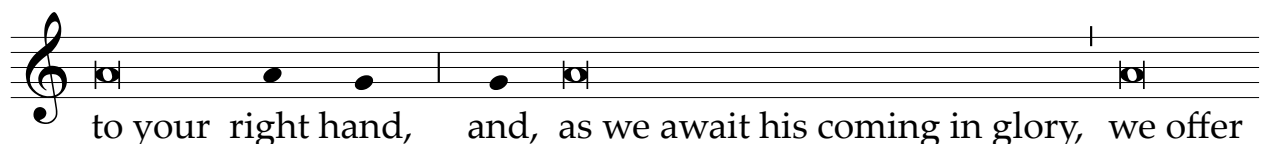
There-fore, O Lord, as we now celebrate the memorial of our re-



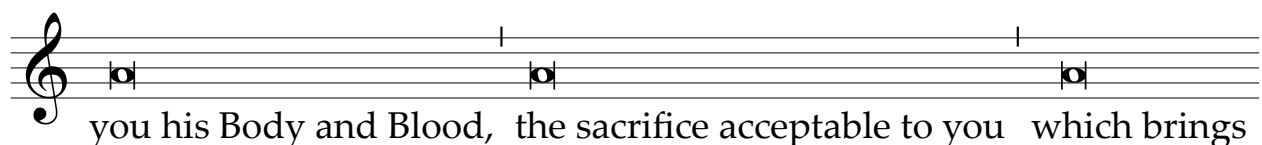
-demption, we remember Christ's Death and his descent to the realm



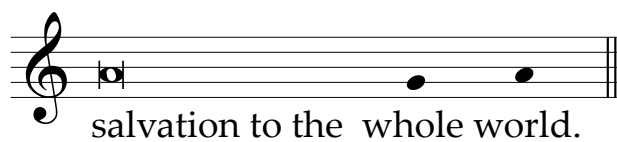
of the dead, we proclaim his Resurrection and his Ascension



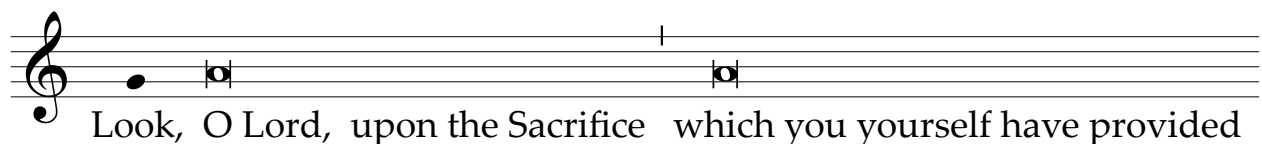
to your right hand, and, as we await his coming in glory, we offer



you his Body and Blood, the sacrifice acceptable to you which brings



salvation to the whole world.



Look, O Lord, upon the Sacrifice which you yourself have provided

for your Church, and grant in your loving kindness to all who partake of this one Bread and one Chal-ice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glo-ry.

(One of the concelebrants)

There-fore, Lord, remember now all for whom we offer this sac-ri-fice: es-pecially your servant **N.** our Pope, **N.** our Bishop,* and the whole Order of Bish-ops, all the clergy, those who take part in this offering, those gathered here before you, your entire people, and all who seek you with a sin - cere heart. Re-mem-ber also those who have died in the peace of your Christ and all the dead,

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

whose faith you a-lone have known. To all of us, your children,
 grant, O merciful Father, that we may enter into a heavenly inher-
 -itance with the Blessed Virgin Mary, Mother of God, with blessed
 Joseph, her Spouse, and with your Apostles and Saints in your
 king-dom. There, with the whole of creation, freed from the
 corruption of sin and death, may we glorify you through Christ

He joins his hands.

our Lord, through whom you bestow on the world all that is good.

He takes the chalice and the paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
 for ev - er and ev-er. R. A-men.

Then follows the Communion Rite, p. 000.