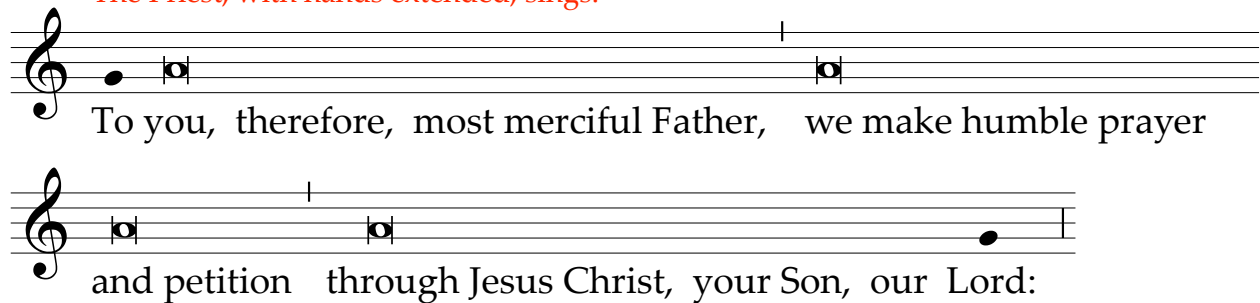


EUCCHARISTIC PRAYER I

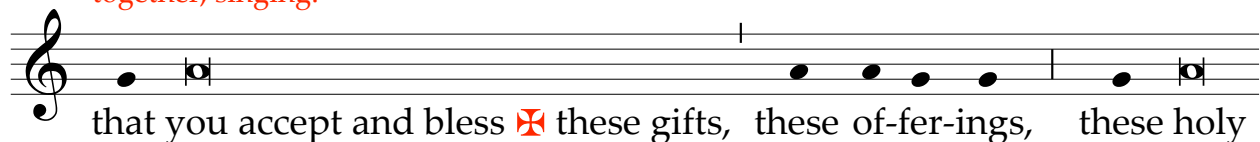
or THE ROMAN CANON

The Priest, with hands extended, sings:



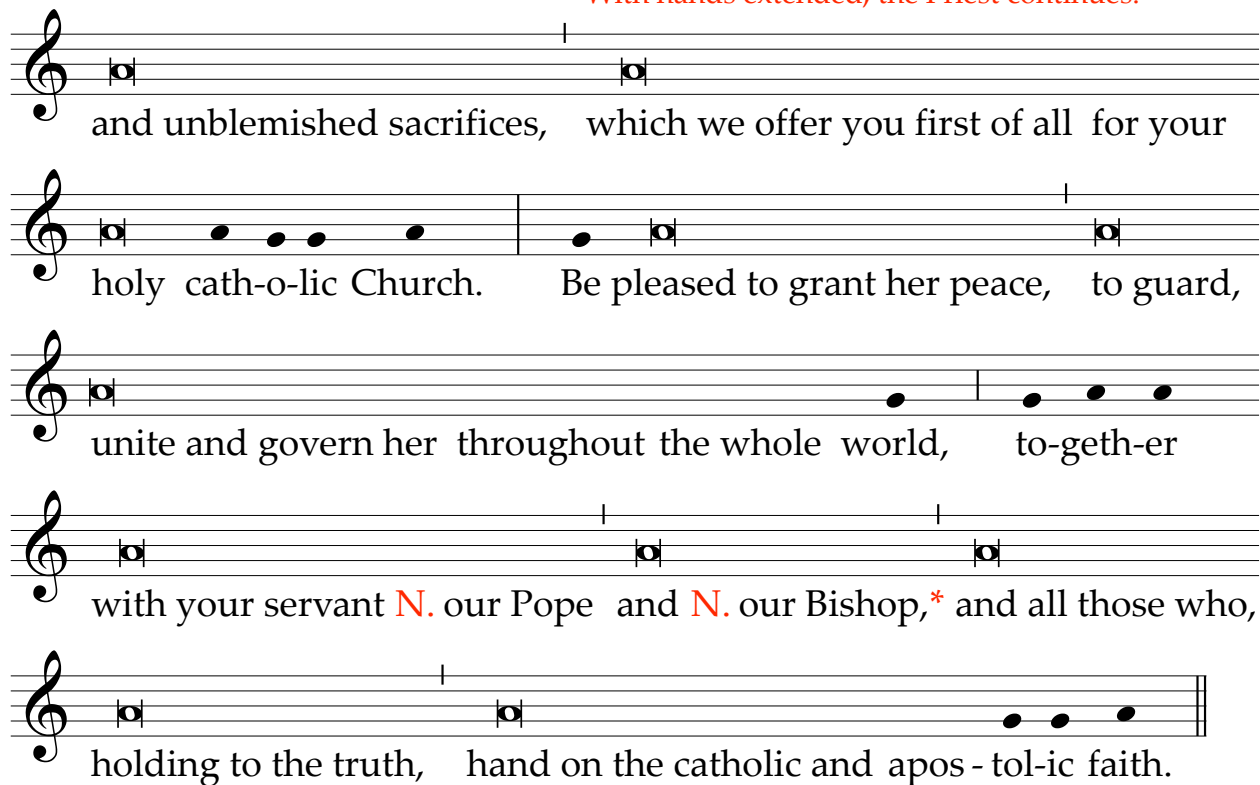
To you, therefore, most merciful Father, we make humble prayer
and petition through Jesus Christ, your Son, our Lord:

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:




that you accept and bless ✠ these gifts, these of-fer-ings, these holy

With hands extended, the Priest continues:



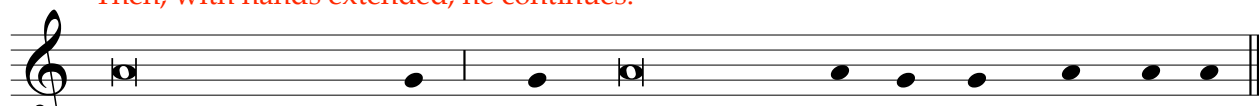
and unblemished sacrifices, which we offer you first of all for your
holy cath-o-lic Church. Be pleased to grant her peace, to guard,
unite and govern her throughout the whole world, to-geth-er
with your servant N. our Pope and N. our Bishop,* and all those who,
holding to the truth, hand on the catholic and apos - tol-ic faith.

* Mention may be made here of the Coajdutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

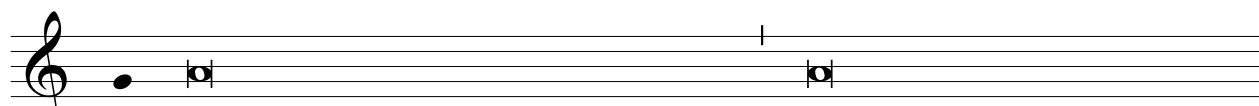


Re-mem-ber, Lord, your servants N. and N.

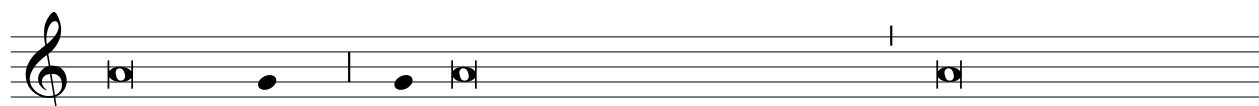
The Priest joins his hands and prays briefly for those for whom he intends to pray.
Then, with hands extended, he continues:



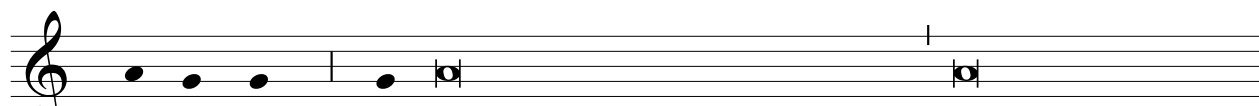
and all gathered here, whose faith and de - vo - tion are known to you.



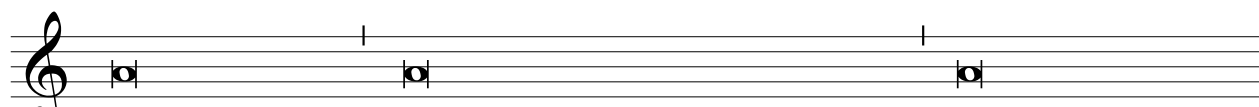
For them and all who are dear to them we offer you this sacri-




-fice of praise or they offer it for themselves and all who are



dear to them, for the redemption of their souls, in hope of health



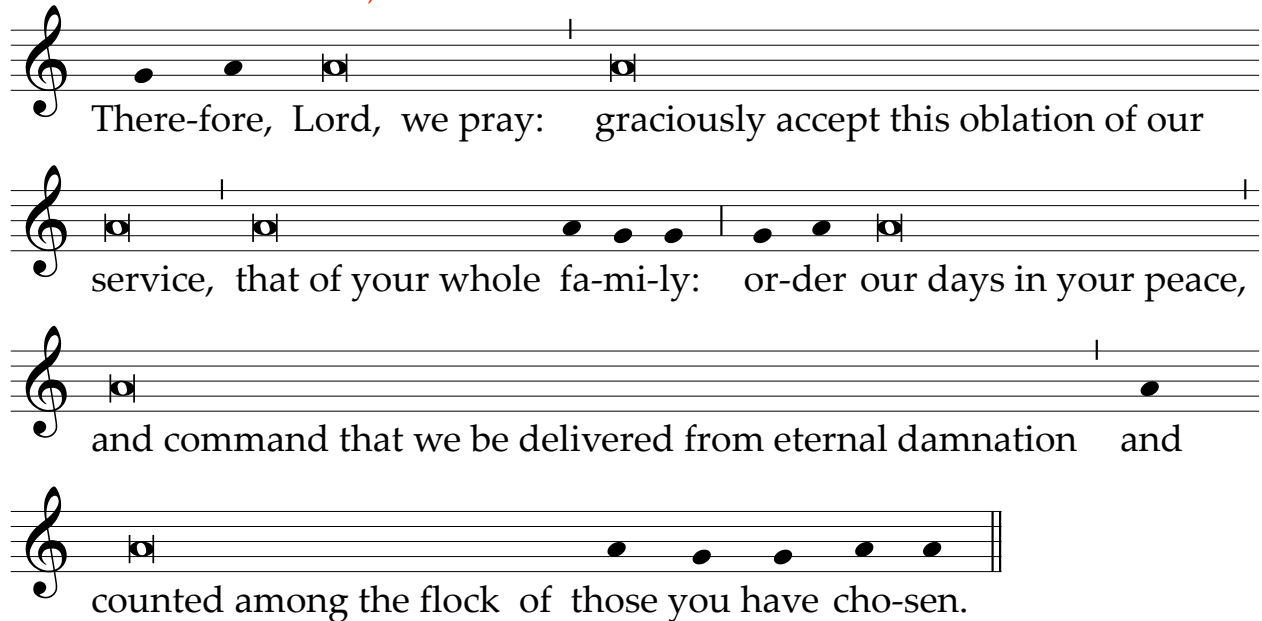
and well-being, and fulfilling their vows to you, the eternal God,



liv-ing and true.

In communion with those whose memory we venerate, especially
the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus
Christ, † and blessed Joseph, Spouse of the same Virgin, your bless-
-ed Apostles and Martyrs, Peter and Paul, Andrew, (James, John,
Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude:
Li-nus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence,
Chrysogonus, John and Paul, Cosmas and Damian) and all your
Saints: through their merits and prayers grant that in all things
we may be defended by your pro - tect-ing help.
(Through Christ our Lord. A-men.)

With hands extended, the Priest continues:



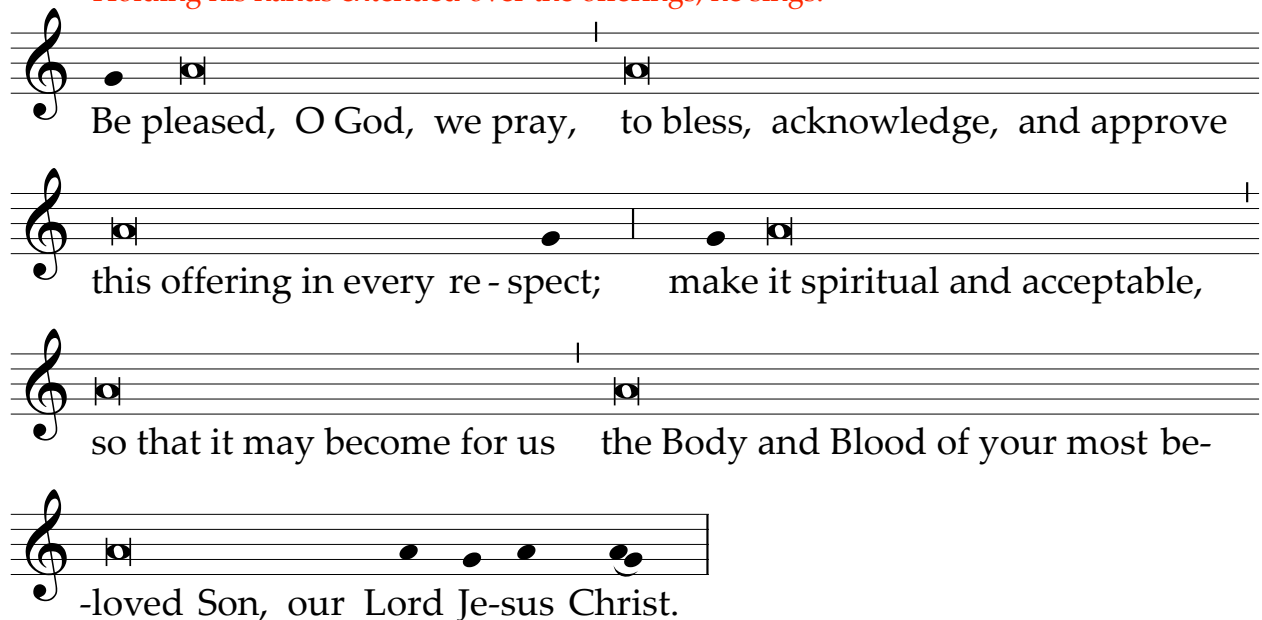
There-fore, Lord, we pray: graciously accept this oblation of our
service, that of your whole fa-mi-ly: or-der our days in your peace,
and command that we be delivered from eternal damnation and
counted among the flock of those you have cho-sen.

He joins his hands.



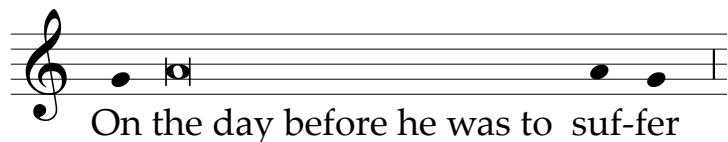
(Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings:



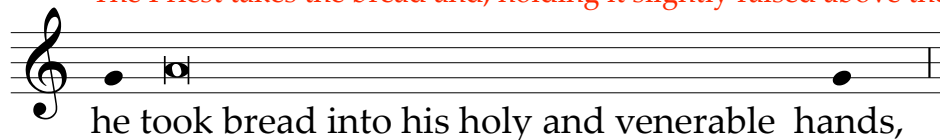
Be pleased, O God, we pray, to bless, acknowledge, and approve
this offering in every re - spect; make it spiritual and acceptable,
so that it may become for us the Body and Blood of your most be-
-loved Son, our Lord Je-sus Christ.

He joins his hands.



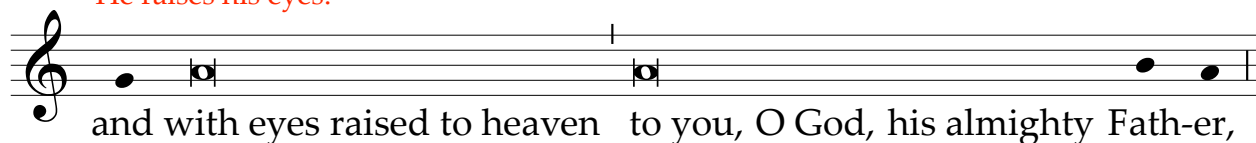
On the day before he was to suf-fer

The Priest takes the bread and, holding it slightly raised above the altar, continues:

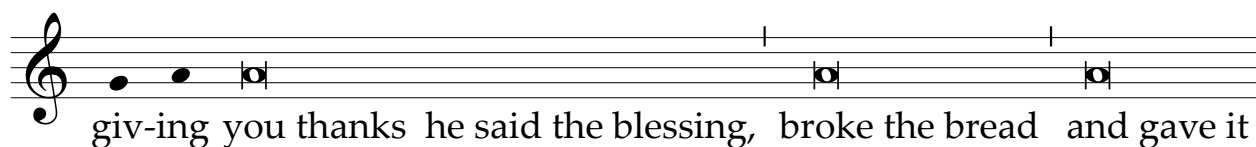


he took bread into his holy and venerable hands,

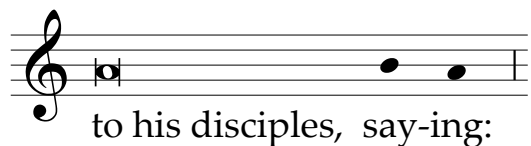
He raises his eyes.



and with eyes raised to heaven to you, O God, his almighty Fath-er,

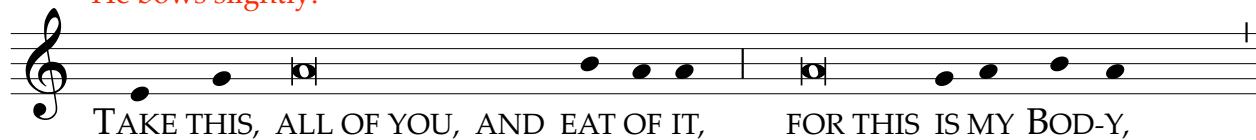


giv-ing you thanks he said the blessing, broke the bread and gave it



to his disciples, say-ing:

He bows slightly.



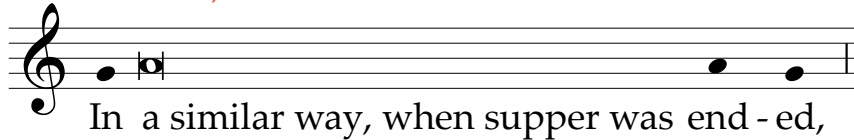
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



WHICH WILL BE GIV-EN UP FOR YOU.

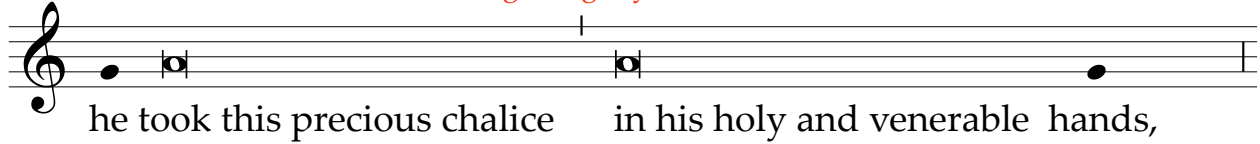
He shows the consecrated Host to the people, places it again on the paten, and genuflects in adoration.

After this, the Priest continues:

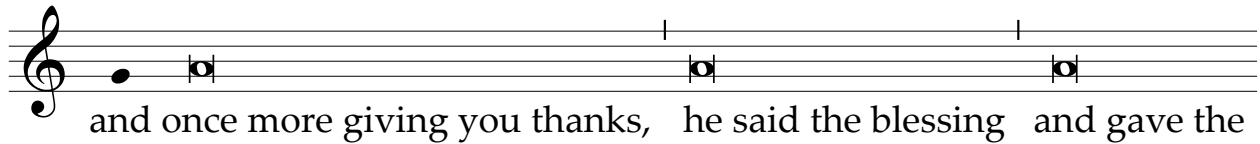


In a similar way, when supper was end - ed,

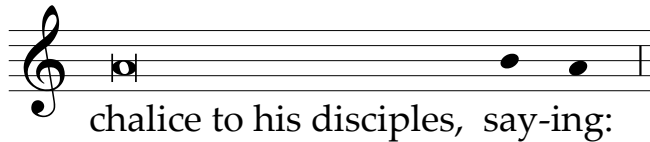
He takes the chalice and, holding it slightly raised above the altar, continues:



he took this precious chalice in his holy and venerable hands,



and once more giving you thanks, he said the blessing and gave the

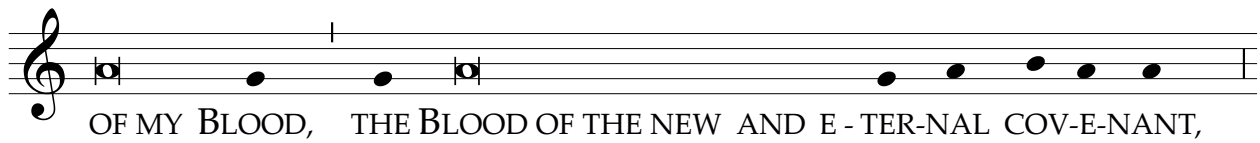


chalice to his disciples, say-ing:

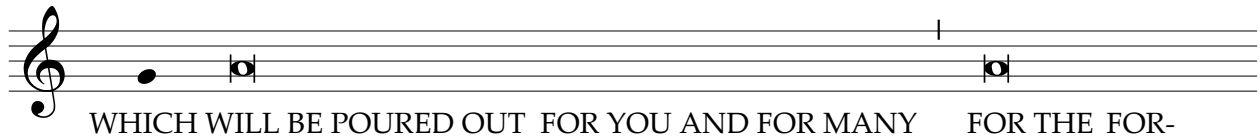
He bows slightly.



TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND E - TER-NAL COV-E-NANT,



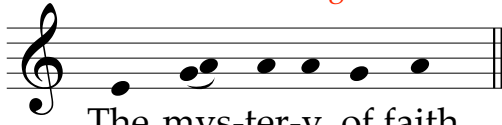
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR-



-GIVE-NESS OF SINS. DO THIS IN MEM-O-RY OF ME.

The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then the Priest sings:

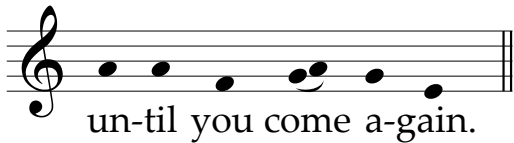


The mys-ter-y of faith.

And the people continue, acclaiming:

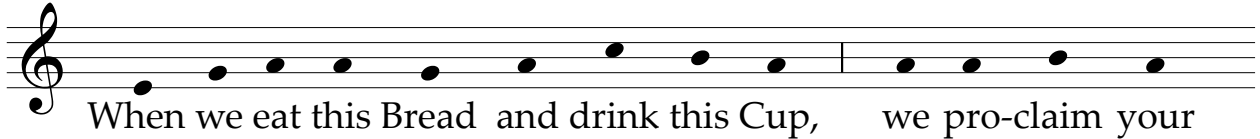


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

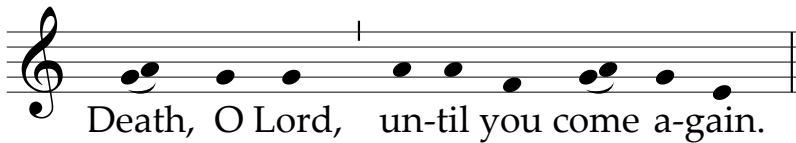


un-til you come a-gain.

Or:



When we eat this Bread and drink this Cup, we pro-claim your



Death, O Lord, un-til you come a-gain.

Or:

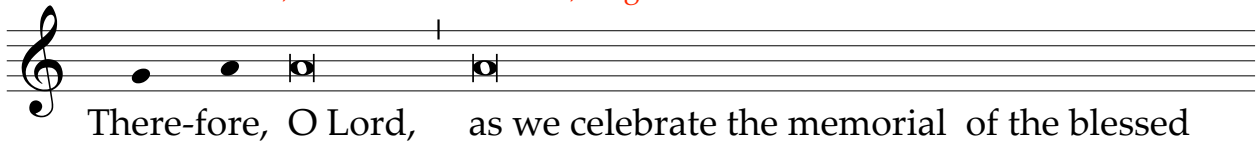


Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion

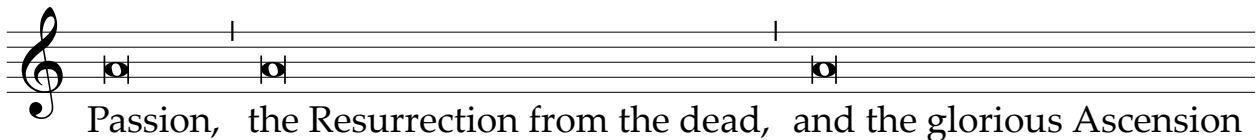


you have set us free.

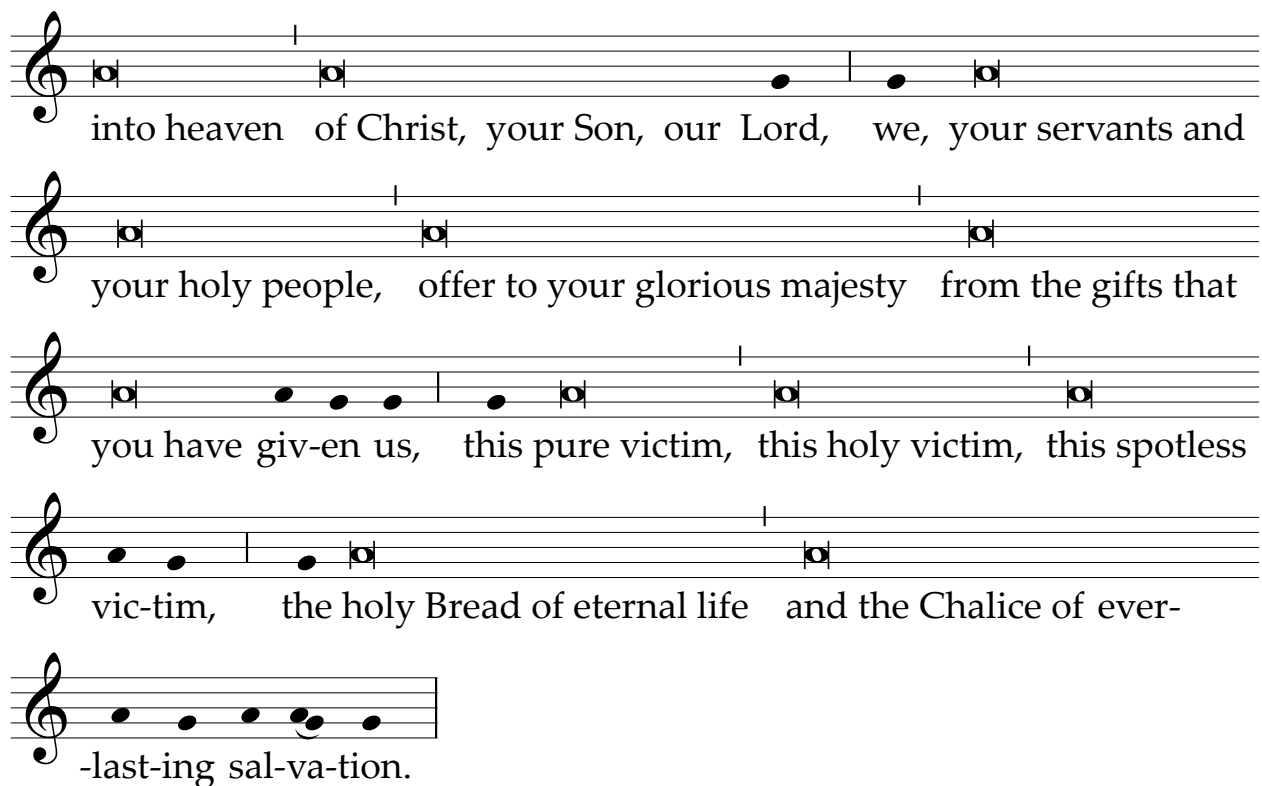
Then the Priest, with hands extended, sings:



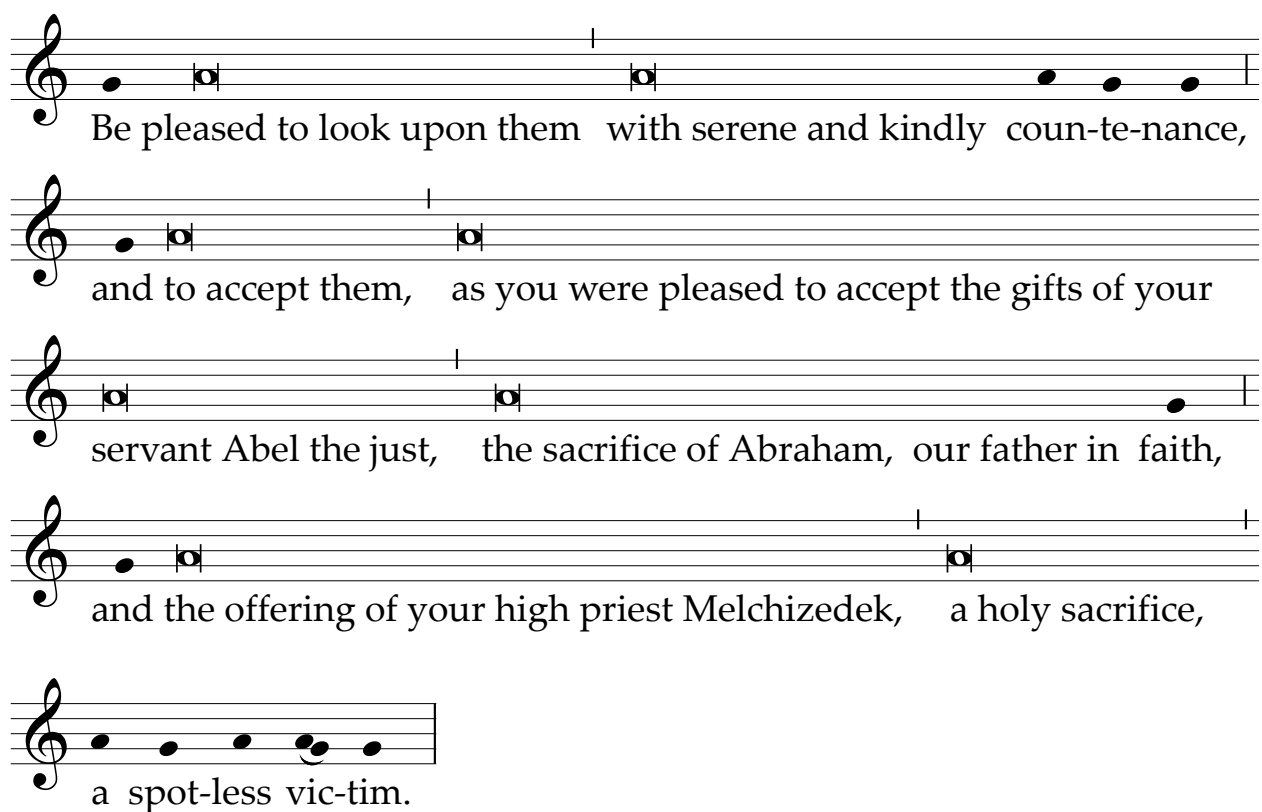
There-fore, O Lord, as we celebrate the memorial of the blessed



Passion, the Resurrection from the dead, and the glorious Ascension

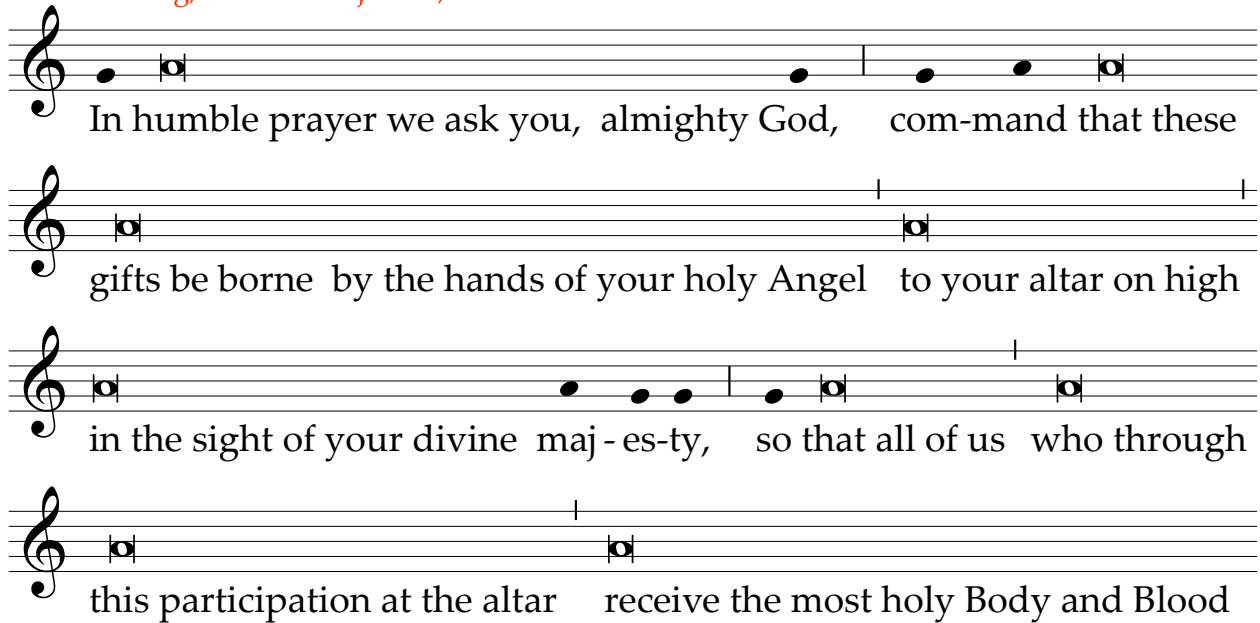


into heaven of Christ, your Son, our Lord, we, your servants and
your holy people, offer to your glorious majesty from the gifts that
you have giv-en us, this pure victim, this holy victim, this spotless
vic-tim, the holy Bread of eternal life and the Chalice of ever-
-last-ing sal-va-tion.



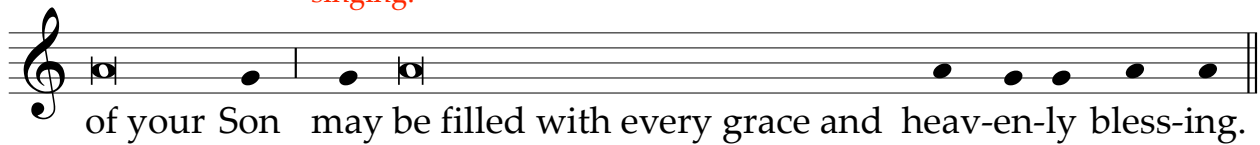
Be pleased to look upon them with serene and kindly coun-te-nance,
and to accept them, as you were pleased to accept the gifts of your
servant Abel the just, the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek, a holy sacrifice,
a spot-less vic-tim.

Bowing, with hands joined, he continues:



In humble prayer we ask you, almighty God, com-mand that these
gifts be borne by the hands of your holy Angel to your altar on high
in the sight of your divine maj - es-ty, so that all of us who through
this participation at the altar receive the most holy Body and Blood

He stands upright again and signs himself with the Sign of the Cross,
singing:



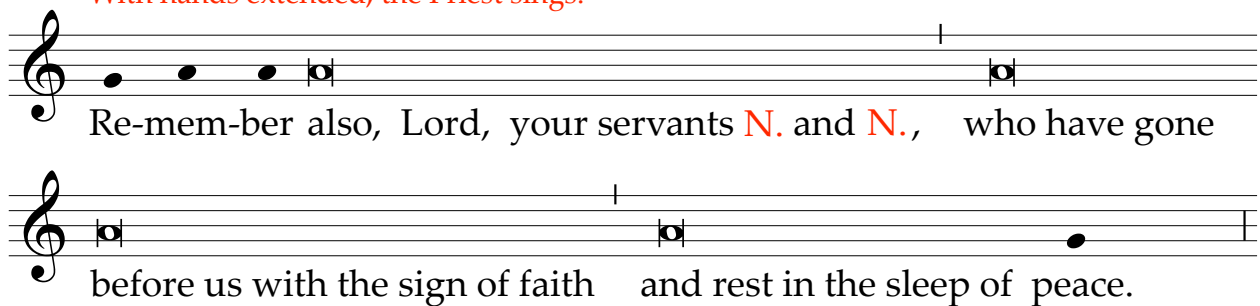
of your Son may be filled with every grace and heav-en-ly bless-ing.

He joins his hands.



(Through Christ our Lord. A-men.)


With hands extended, the Priest sings:



Re-mem-ber also, Lord, your servants N. and N., who have gone
before us with the sign of faith and rest in the sleep of peace.

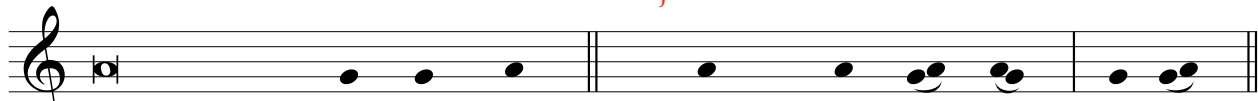
He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:



Grant them, O Lord, we pray, and all who sleep in Christ, a place of

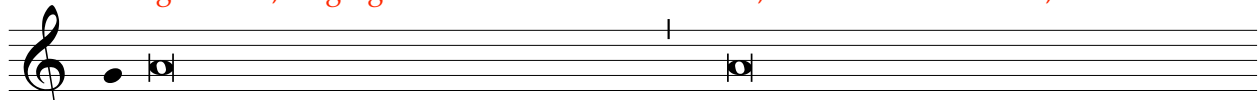
He joins his hands.



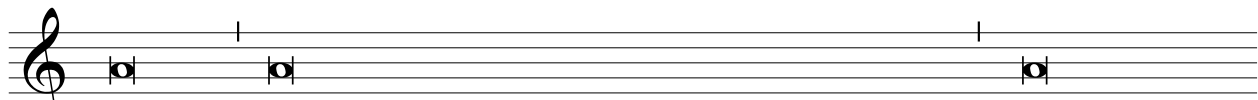
refreshment, light and peace. (Through Christ our Lord. A-men.)

He strikes his breast with his right hand, singing:


And, with hands extended, he continues:



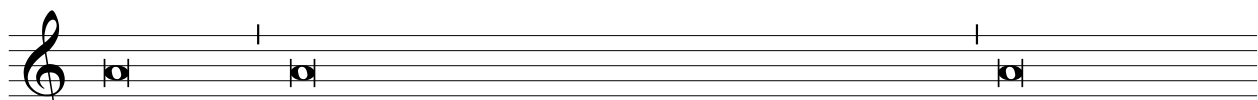
To us, also, your sinful servants, who hope in your abundant



mercies, graciously grant some share and fellowship with your holy



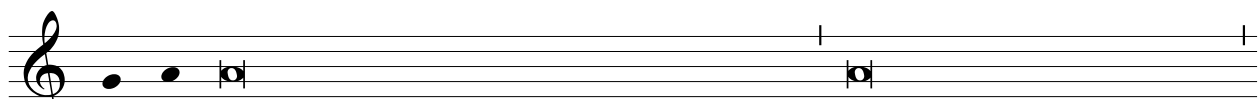
Apostles and Mar - tyrs: with John the Baptist, Stephen, Matthias,



Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpet-

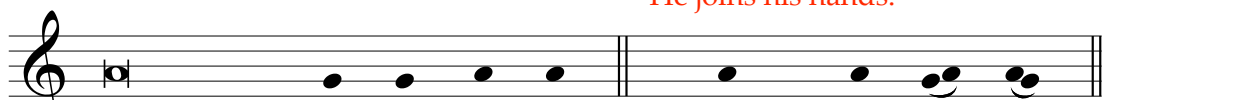


-ua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints:



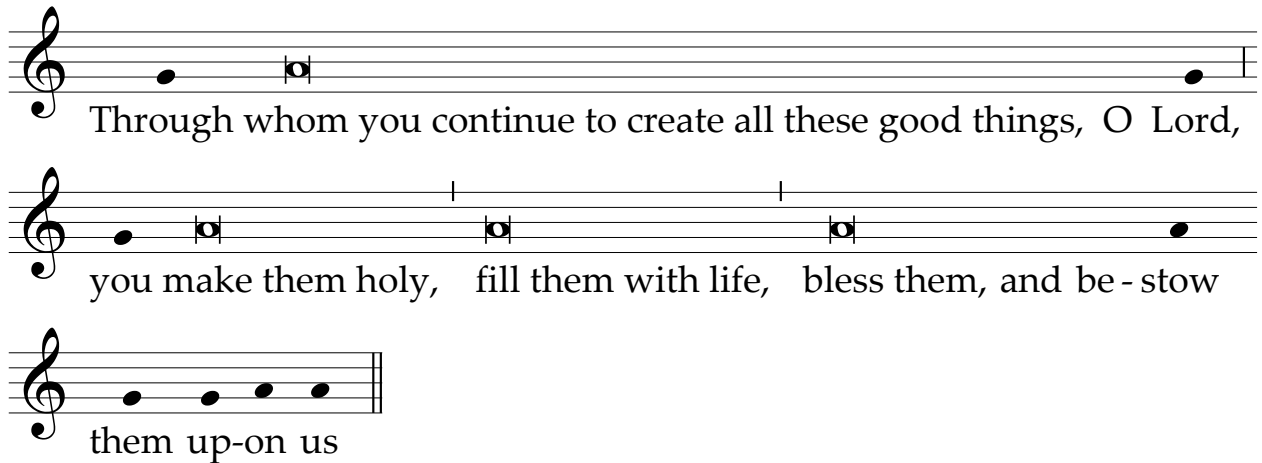
ad-mit us, we beg you, into their company, not weighing our merits,

He joins his hands.



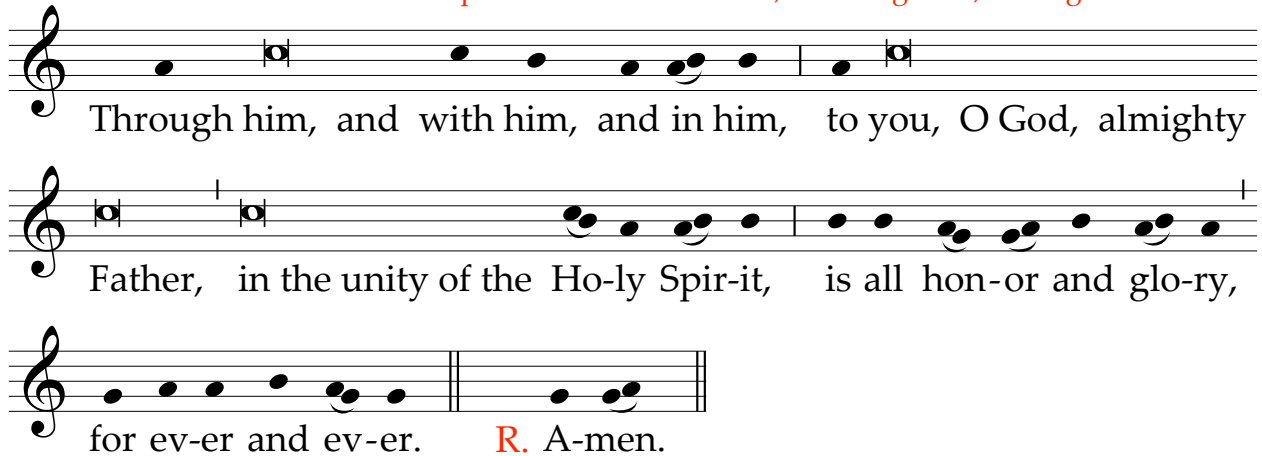
but granting us your par-don. Through Christ our Lord.

And he continues:



Through whom you continue to create all these good things, O Lord,
you make them holy, fill them with life, bless them, and be - stow
them up-on us

He takes the chalice and the paten with the Host and, elevating both, he sings:



Through him, and with him, and in him, to you, O God, almighty
Father, in the unity of the Ho-ly Spir-it, is all hon-or and glo-ry,
for ev-er and ev-er. R. A-men.