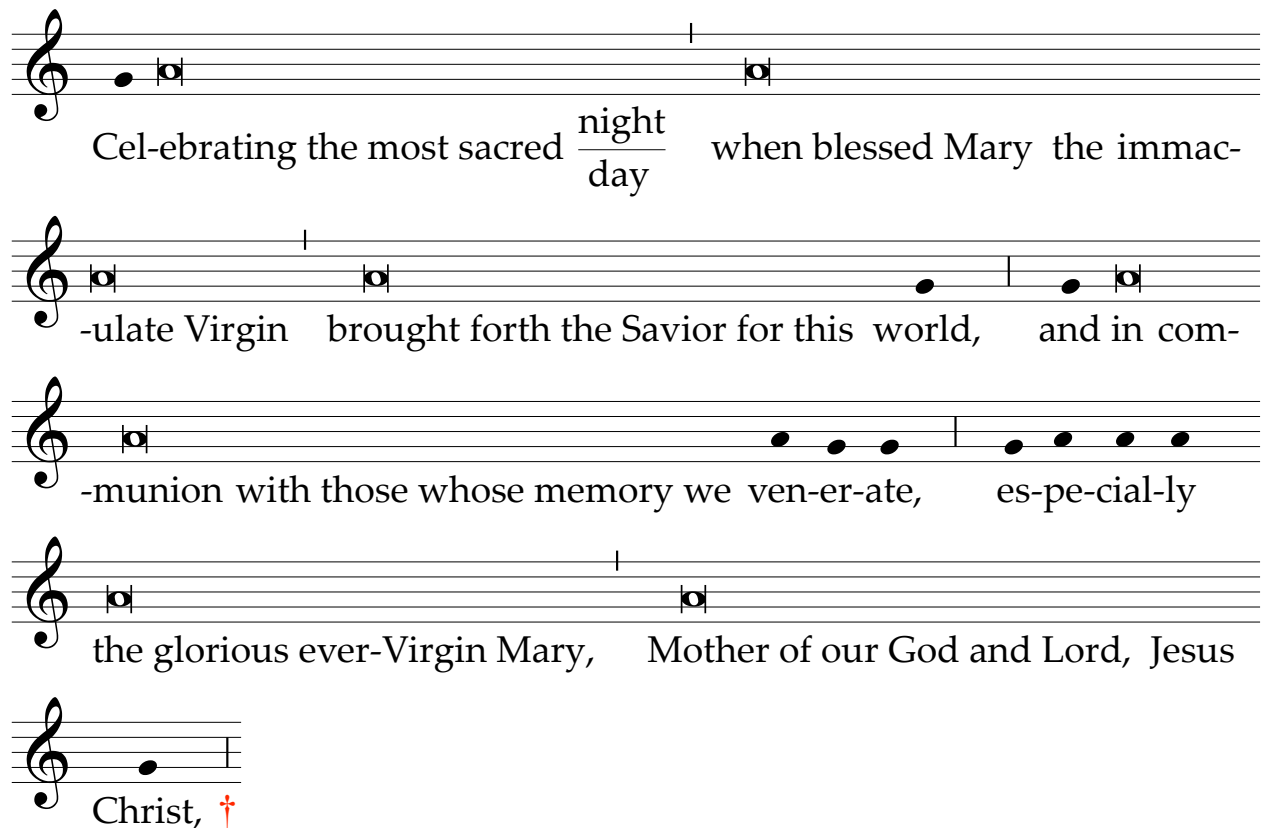


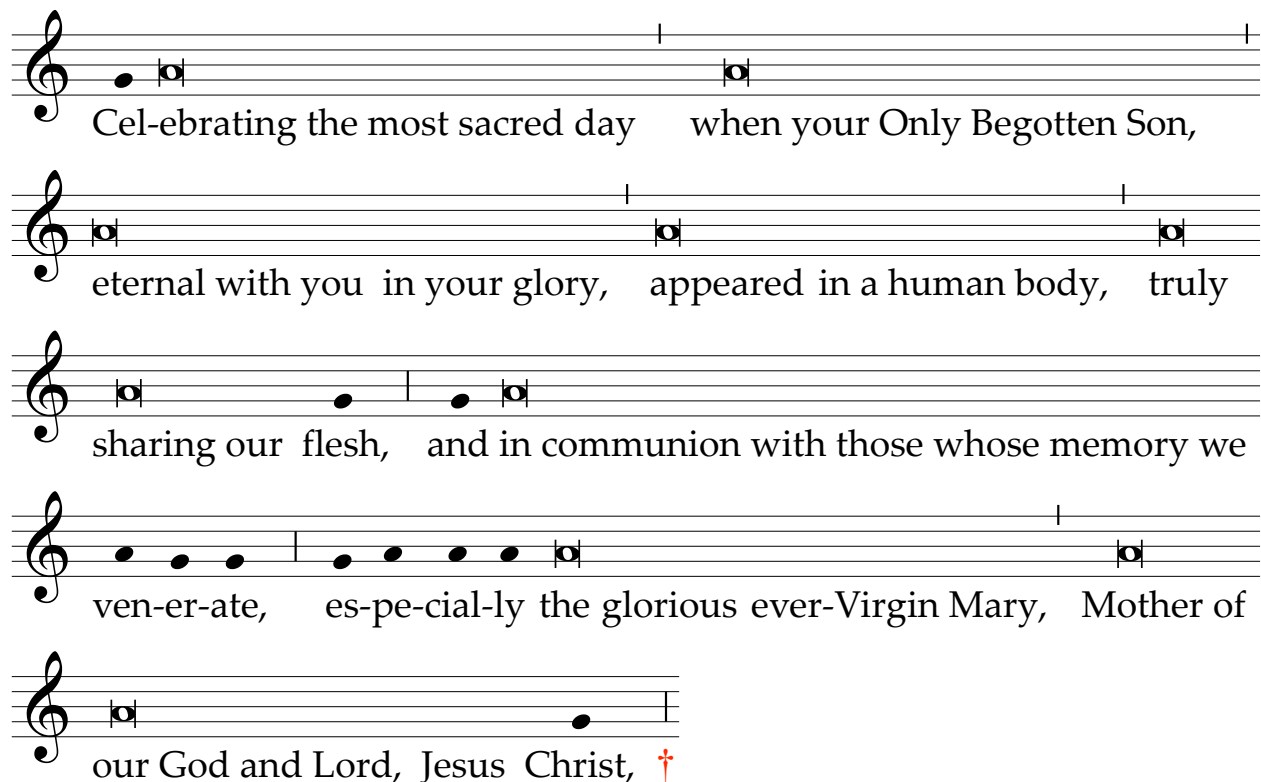
# PROPER FORMS OF THE COMMUNICANTES AND HANC IGITUR

## On the Nativity of the Lord and throughout the Octave



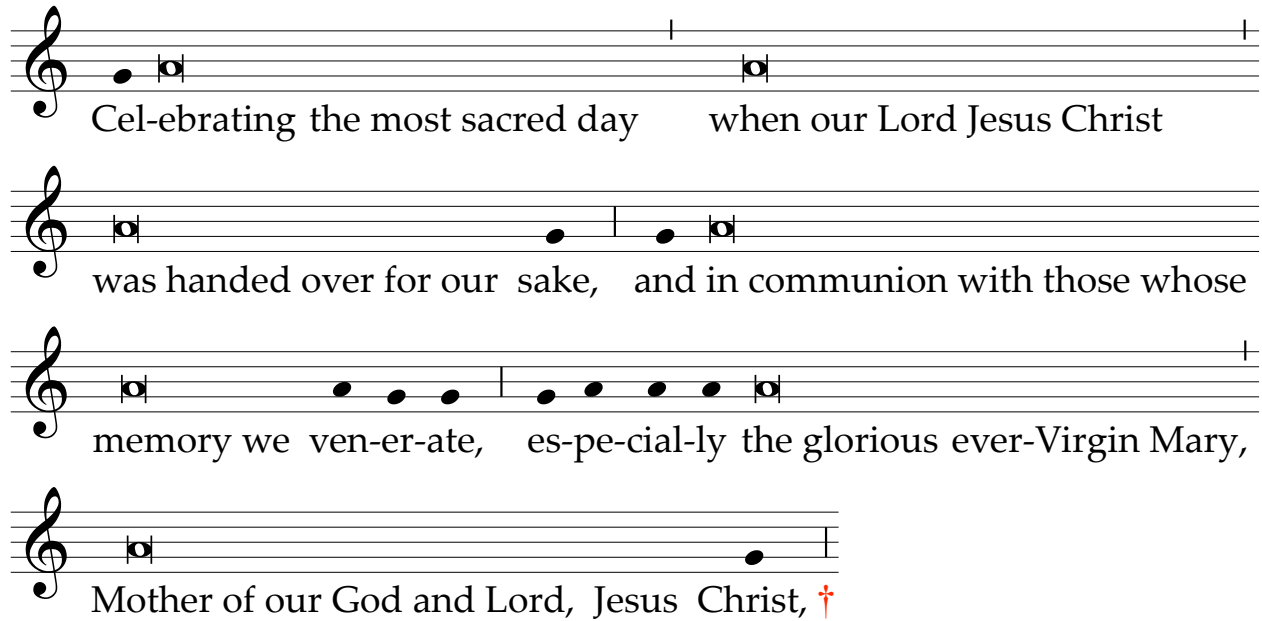
Cel-eb- rating the most sacred  $\frac{\text{night}}{\text{day}}$  when blessed Mary the immac-  
-ulate Virgin brought forth the Savior for this world, and in com-  
-munion with those whose memory we ven-er-ate, es-pe-cial-ly  
the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus  
Christ, †

## On the Epiphany of the Lord



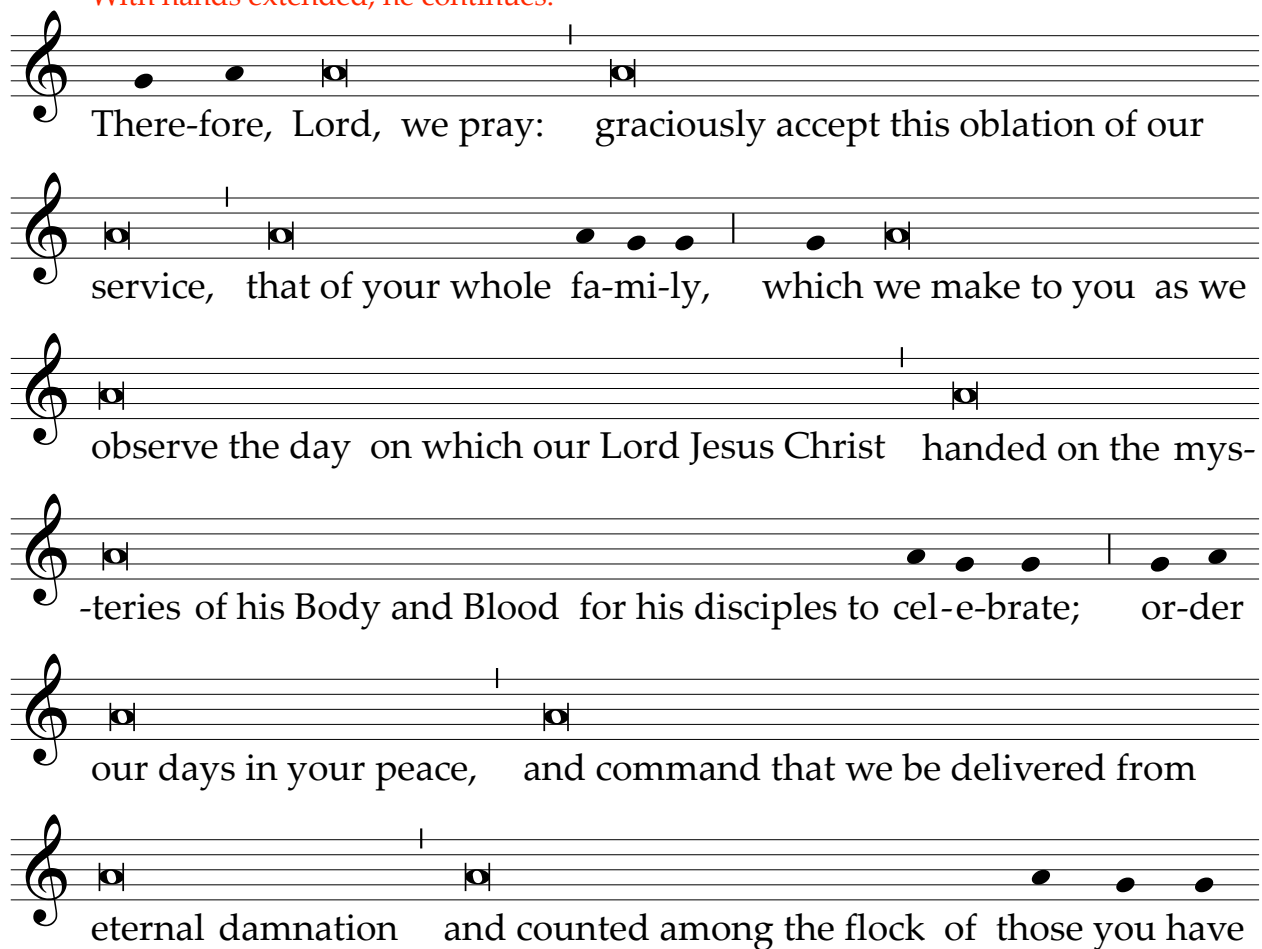
Cel-eb- rating the most sacred day when your Only Begotten Son,  
eternal with you in your glory, appeared in a human body, truly  
sharing our flesh, and in communion with those whose memory we  
ven-er-ate, es-pe-cial-ly the glorious ever-Virgin Mary, Mother of  
our God and Lord, Jesus Christ, †

## Thursday of the Lord's Supper



Cel-eb- rating the most sacred day when our Lord Jesus Christ  
was handed over for our sake, and in communion with those whose  
memory we ven-er-ate, es-pe-cial-ly the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

With hands extended, he continues:



There-fore, Lord, we pray: graciously accept this oblation of our  
service, that of your whole fa-mi-ly, which we make to you as we  
observe the day on which our Lord Jesus Christ handed on the mys-  
-teries of his Body and Blood for his disciples to cel-e-brate; or-der  
our days in your peace, and command that we be delivered from  
eternal damnation and counted among the flock of those you have

He joins his hands.

cho-sen (Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings:

Be pleased, O God, we pray, to bless, acknowledge, and approve  
this offering in every re - spect; make it spiritual and acceptable,  
so that it may become for us the Body and Blood of your most be-  
-loved Son, our Lord Je-sus Christ.

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer for our salvation and the salva-  
-tion of all, that is, to-day,

The Priest takes the bread and, holding it slightly raised above the altar, continues:

he took bread into his holy and venerable hands,

He raises his eyes.

and with eyes raised to heaven to you, O God, his almighty Fath-er,

giv-ing you thanks he said the blessing, broke the bread and gave it  
to his disciples, say-ing:

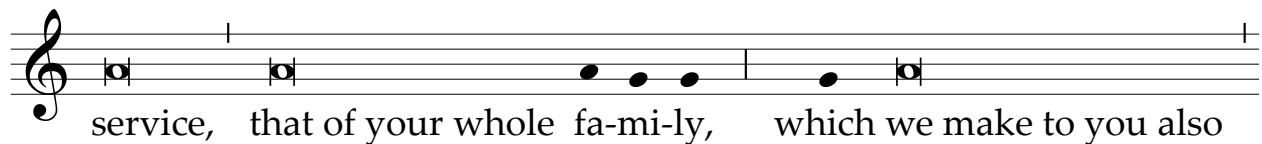
He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,  
WHICH WILL BE GIV-EN UP FOR YOU.

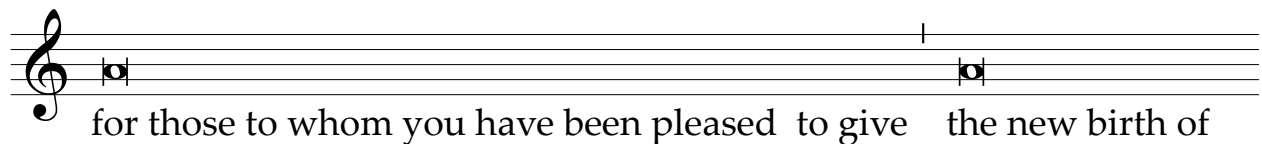
He shows the consecrated Host to the people, places it again on the paten, and genuflects in adoration.

From the Mass of the Paschal Vigil until the Second Sunday of Easter

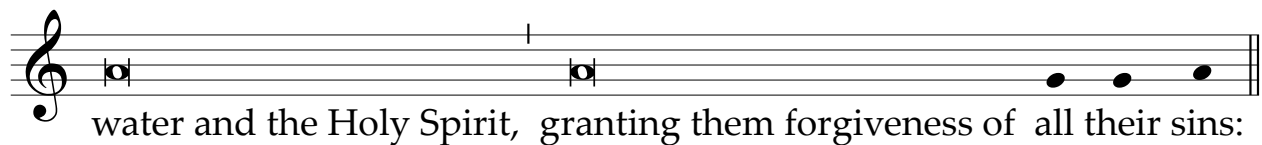
Cel-eb-ating the most sacred  $\frac{\text{night}}{\text{day}}$  of the Resurrection of our Lord  
Jesus Christ in the flesh, and in communion with those whose mem-  
-ory we ven-er-ate, es-pe-cial-ly the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †  
There-fore, Lord, we pray: graciously accept this oblation of our



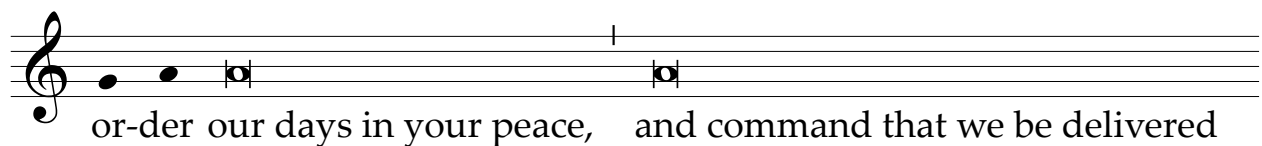
service, that of your whole fa-mi-ly, which we make to you also



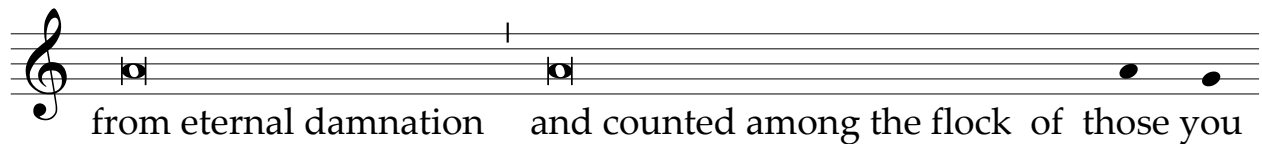
for those to whom you have been pleased to give the new birth of



water and the Holy Spirit, granting them forgiveness of all their sins:

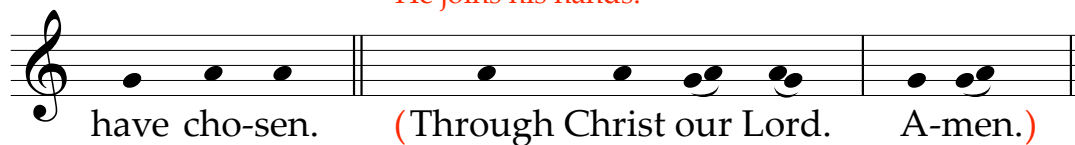


or-der our days in your peace, and command that we be delivered



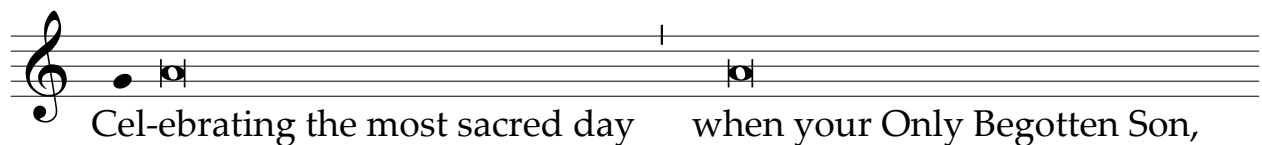
from eternal damnation and counted among the flock of those you

He joins his hands.

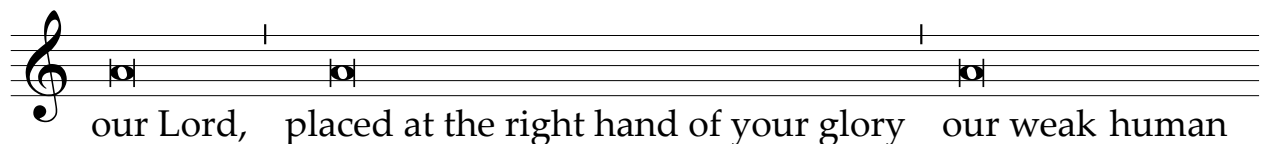


have cho-sen. (Through Christ our Lord. A-men.)

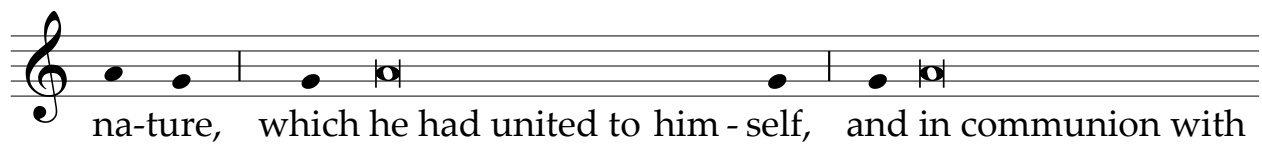
On the Ascension of the Lord



Cel-eb-ating the most sacred day when your Only Begotten Son,



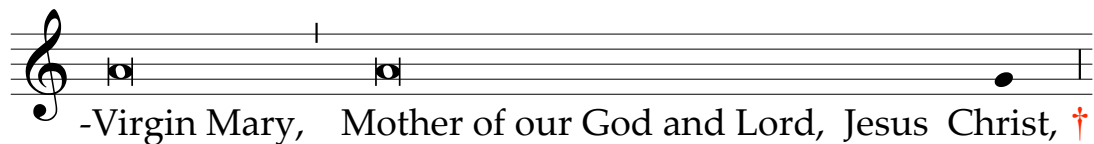
our Lord, placed at the right hand of your glory our weak human



na-ture, which he had united to him - self, and in communion with

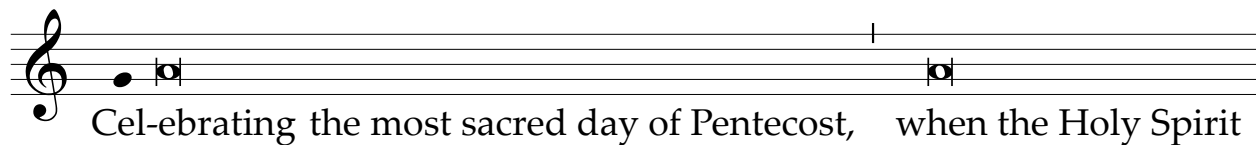


those whose memory we ven-er-ate, es-pe-cial-ly the glorious ever-

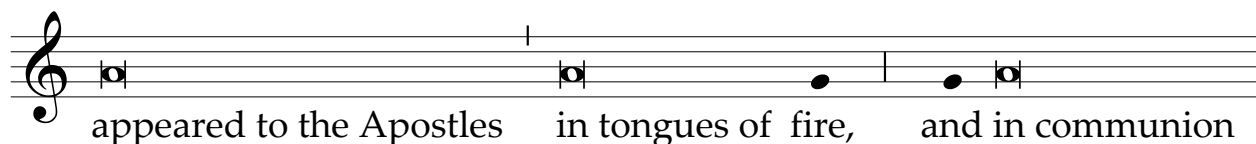


-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

On Pentecost Sunday



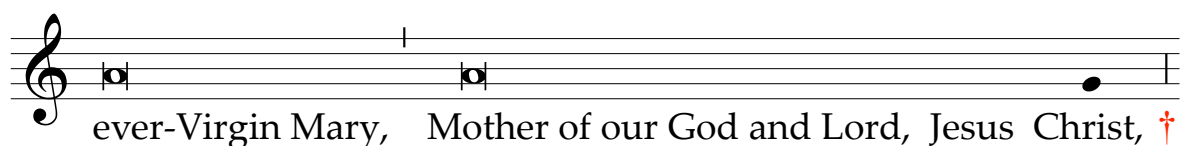
Cel-eb-ating the most sacred day of Pentecost, when the Holy Spirit



appeared to the Apostles in tongues of fire, and in communion



with those whose memory we ven-er-ate, es-pe-cial-ly the glorious



ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

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